



## Resurrection Our Lord Church

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Emergency Only: Fr. Francis 202-368-6828; Fr. Peter 773-888-3088

Fr. Francis X. Binh Thanh Nguyen SVD, Pastor

Fr. Peter Son Le, SVD, Association Pastor

### Twenty-third Sunday in Ordinary Time: Sep 08, 2024

#### Parish Council:

Mr. Hung Nguyen  
618.219.0705

#### Finance Council:

Mrs. Thuong Hoai Nguyen  
314.691.6508

#### Children Religious Education:

Sr. Mary Hanh Nguyen, LHC  
314.736.9337

#### Liturgy Committee:

Mr. Hung Bui: 314.783.7266

**Baptism** : Arrangements must be made one week in advance.  
**Sacrament of Reconciliation**: Sunday from 7:15 am to 7:35 am or by appointment.

#### Mass Schedule & Mass Intentions

**Sun 9/08:** \* John the Baptist and Ann by Lap Sam family

\* Mattha and Joseph by Khiet Loan

**Mon 9/09:** \* Maria by family

\* Maria and Dominic by Chuc family

**Tue 9/10:** \* Well-being for family by Ho John family

\* Dominic, Anthony, all souls& ancestors both sides by 1 person

**Wed 9/11:** \* Maria by family

\*2 Peters, thanksgiving and well-being by Cao Phuong

**Thus 9/12:** \* Thanksgiving by Truong Nhung family

\* Peter Diep Ho by Ho Dao

**Fri 9/13:**\* Joseph and Maria by 1 person

\* All souls and unborn babies by 1 person

**Sat 9/14:** \* Domonic and Maria by Dien Tran

\* Thanksgiving by Lap Sam family

#### Offering for Sep 01, 2024

**Total Sum. Collection \$ 3,972.00**

Capital Improvement \$ 910.00

Flowers \$ 50.00

Scrament Donation \$ 10.00

Voctice Candle \$ 78.00

#### Twenty-third Sunday in Ordinary Time:

The encounter with Jesus never leaves one unaffected, but our ears must be opened to receive His word. (Mark 7:31-37)

[luhal@dwci.edu](mailto:luhal@dwci.edu) or call  
1-800-553-3321

**Today's Gospel:** [Mk 7:31-37](#) Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!" that is, "Be opened!" And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

## Praise the Lord, my soul!

### Holy Father's Intention for September: For The Cry Of The Earth

Let us pray that each of us listens with our hearts to the cry of the Earth and of the victims of environmental disasters and the climate crisis, making a personal commitment to care for the world we inhabit.

### Tewnty-third Sunday in Ordinary Time:

May you respond to GOD's invitation to be open to all that the Lord Jesus has for you, both the gifts that He desires to bestow on you and the deeds He desires you to do, especially for the needy around you.

Many people see their importance in having some sort of connection with people who are in the limelight. It may be having autographs or pictures from and with people who are famous. If they have the privilege of actually having athletic personalities or known actors as friends, even distant friends, they think that having those connections makes them more important in the eyes of others. I know I have fallen into this trap by saying that I have taught the children of various sports or acting stars or made acquaintances with certain individuals.

The Lord Jesus challenges us to reach out and touch some of the children of His *Abba*-Father, especially those most in need of our help. We are asked to care for those who will not be able to repay us or bring us more attention. Are we willing to care for GOD's loved ones, the poor and disabled, the disenfranchised and lowly?

In the Gospel, Jesus travels into pagan lands that were east of the Sea of Galilee. There the locals bring to Jesus a man who was suffering from a hearing and speech problem. Jesus takes the man aside and performs physical actions. The man is able to hear and speak. True to the Gospel of Mark, Jesus tells the man not to proclaim what Jesus has done. Some scholars say that Mark centers on this "Messianic secret" because Jesus does not want the people to come to Him simply as the Wonder Worker Who heal them – thus showing that they are more concerned over the miracles than the teachings of Jesus. Others believe that Jesus does not want the proclamation of His miracles at this time because the full understanding of Jesus' ministry is not able to be understood until after Jesus' resurrection. It is only at the time of the completion of Jesus' earthly ministry that He wants His deeds to be proclaimed. The miracle demonstrates Jesus' compassion for those who are suffering, whether they are Jewish or not