



Resurrection Our Lord Church

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Fr. Francis X. Binh Thanh Nguyen SVD, Pastor

Fr. Peter Son Le, SVD, Association Pastor

Twenty-second Sunday in Ordinary Time: Sep 01, 2024

Parish Council:

Mr. Hung Nguyen
618.219.0705

Finance Council:

Mrs. Thuong Hoai Nguyen
314.691.6508

Children Religious Education:

Sr. Mary Hanh Nguyen, LHC
314.736.9337

Liturgy Committee:

Mr. Hung Bui: 314.783.7266

Offering for August 25, 2024

Total Sum. Collection \$ 3,714.00

Capital Improvement \$ 140.00

Flowers \$ 70.00

Pan-Asia Market \$ 200.00

Scrament Donation \$ 260.00

Voitice Candle \$ 173.00

Twenty-second Sunday in Ordinary Time:

“Be doers of the word and not hearers only.” The reception of the Word of God demands a living response, for the Word is active and alive, spurring us on to action. (James 1:22)

**luhal@dwc.edu or call
1-800-553-3321**

Baptism : Arrangements must be made one week in advance.

Sacrament of Reconciliation: Sunday from 7:15 am to 7:35 am or by appointment.

Mass Schedule & Mass Intentions

Sun 9/01: * All souls, thanksgiving and intention by 1 person

* Thomas, all souls, unborn babies & intention by Luan Bui

Mon 9/02: * Joseph and Maria by 1 person

* Maria, Ann and Peter by Mai Phuc

Tue 9/03: * Thanksgiving and intention by Tuyet Loan

* Thanksgiving by Hong Au family

Wed 9/04: * All souls, thanksgiving and Intention by 1 person

*Theresa, John the Baptist, 2 Maria, Joseph & Dominic by 1 person

Thus 9/05: * Paul, Isave, 2 Ann, Joseph by Hung Ha

* Well-being and intention by Truong Nguyen

Fri 9/06: * All souls by 1 family

* Dominic, well-being and thanksgiving by Ca Do

Sat 9/07: * Peter, Ann and Joseph by Quyen Nguyen

* Peter, Ann, Dominic, John, Joseph & intention by 1 person

Today's Gospel: Mk 7:1-8, 14-15, 21-23 When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?" He responded, "Well did Isaiah prophesy about you hypocrites, as it is written: *This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.* You disregard God's commandment but cling to human tradition." He summoned the crowd again and said to them, "Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. "From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile."

The one who does justice will live in the presence of the Lord.

Holy Father's Intention for September: For The Cry Of The Earth

Let us pray that each of us listens with our hearts to the cry of the Earth and of the victims of environmental disasters and the climate crisis, making a personal commitment to care for the world we inhabit.

Tewnty-second Sunday in Ordinary Time:

Jesus says things that come from within can defile. Things that come from within can also sanctify. Faith, and faith-based action, come from within. Advocacy, and advocacy-based action, come from within. Inviting the soul-saving “word” of grace, joy, and gratitude into our lives sanctifies the world and it comes from within.

Again, observing tradition is important. But as long as our cultures don't reflect a praxis imbued with an ethos of God's love for the poor, our mission is not yet complete. A society truly informed by Judeo-Christian principles would evidence its wisdom and intelligence to nations by caring first for the most vulnerable, without regard to race, class, gender, ability, ethnicity, political leanings, religion, or nationality. Until human rights are guaranteed in justice to every person by virtue of their God-given dignity, we need to continue promoting what's real and reforming what isn't.

As a people, birthing justice through grace, joy, and gratitude makes sure our tradition isn't lip service to God's commandment. When we choose authenticity, when we choose what's real, when we choose what's true, we welcome into our lives the soul-saving word that has been planted within us.

Second Collection: The second collection today will be for Catholic University of America. **Please be generous!**

HAPPY LABOR DAY TO ALL!

