



Resurrection Our Lord Church

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Fr. Francis X. Binh Thanh Nguyen SVD, Pastor

Fr. Peter De Ta Vo, SVD, In Residence

Second Sunday of Easter: April 7, 2024

Baptism : Arrangements must be made one week in advance.
Sacrament of Reconciliation: Sunday from 7:15 am to 7:35 am or by appointment.

Mass Schedule & Mass Intentions

Sun 4/07: * Ann by Huynh Lot
 * John the Baptist by Huynh Lot
Mon 4/8: *Intention by Than Nguyen
Tue 4/9: * Peter, Maria, Joseph, Mattha by Lieu
Wed 4/10: * All souls by Lieu
Thus 4/11: * Joseph and Dominic by 1 person
Fri 4/12: * Thanksgiving by Khang Luong
 * Intention by Khanh Luong
Sat 4/13: * 2 Maria and 4 Joseph by 1 person

Today's Gospel: Jn 20:19-31 On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Parish Council:

Mr. Hung Nguyen
618.219.0705

Finance Council:

Mrs. Thuong Hoai Nguyen
314.691.6508

Children Religious Education:

Sr. Mary Hanh Nguyen, LHC
314.736.9337

Liturgy Committee:

Mr. Hung Bui: 314.783.7266

Offering for March 31, 2024

Total Sum. Collection	\$ 8,557.00
Capital Improvement	\$ 339.00
Holy Thursday	\$ 713.00
Good Friday	\$ 759.00
Easter Vigil	\$ 1,302.00
World market's interest	\$ 200.00
Voitice Candle	\$ 135.00

Second Sunday of Easter; Divine Mercy Sunday:

Despite our lack of faith, Christ still calls and gives the strength to respond. Bring your questions to Him, that He might answer your doubts with His gentle, but persistent love.

luhal@dwci.edu or call
1-800-553-3321

Give thanks to the LORD, for he is good, his love is everlasting.

Holy Father's Intention for April:

For The Role Of Women

Let us pray that the dignity and worth of women be recognized in every culture, and for an end to the discrimination they face in various parts of the world.

Sunday of Divine Mercy: What is Divine Mercy Sunday?

In a series of revelations to St. Maria Faustina Kowalska in the 1930s, our Lord called for a special feast day to be celebrated on the Sunday after Easter. Today, we know that feast as Divine Mercy Sunday, named by Pope St. John Paul II at the canonization of St. Faustina on April 30, 2000. The Lord expressed His will with regard to this feast in His very first revelation to St. Faustina. The most comprehensive revelation can be found in her *Diary* entry 699: My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and a shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day are opened all the divine floodgates through which graces flow. Let no soul fear to draw near to Me, even though its sins be as scarlet. My mercy is so great that no mind, be it of man or of angel, will be able to fathom it throughout all eternity. Everything that exists has come from the very depths of My most tender mercy. Every soul in its relation to Me will contemplate My love and mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My mercy. In all, St. Faustina recorded 14 revelations from Jesus concerning His desire for this feast. Nevertheless, Divine Mercy Sunday is NOT a feast based solely on St. Faustina's revelations. Indeed, it is not primarily about St. Faustina nor is it altogether a new feast. The Second Sunday of Easter was already a solemnity as the Octave Day of Easter. The title "Divine Mercy Sunday" does, however, highlight the meaning of the day.

