



## Resurrection Our Lord Church

3900 Meramec St. St. Louis, MO 63116

Tel: 314-832-7023; Fax: 832-7024

Email: GxChuaPhucSinh@gmail.com

Emergency Only: Fr. Francis 202-368-6828; Fr. Peter 847-420-5616

Fr. Francis X. Binh Thanh Nguyen SVD, Parochial Administrator

Fr. Peter De Ta Vo, SVD, In Residence

### Twenty-seventh Sunday in Ordinary Time: Oct 8, 2023

#### Parish Council:

Mr. Lot Tran  
314.441.1955

#### Finance Council:

Mrs. Thuong Hoai Nguyen  
314.691.6508

#### Children Religious Education:

Sr. Mary Hanh Nguyen, LHC  
314.736.9337

#### Liturgy Committee:

Mr. Hung Bui: 314.783.7266

#### Offering for October 1, 2023

**Total Sum. Collection \$ 4,013.00**

Capital Improvement \$ 1,051.00  
Votice candles \$ 51.00

#### Twenty-Seventh Sunday in Ordinary Time:

“Have no anxiety at all, but make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

[luhal@dwci.edu](mailto:luhal@dwci.edu) or call  
1-800-553-3321



**Baptism** : Arrangements must be made one week in advance.  
**Sacrament of Reconciliation**: Sunday from 7:15 am to 7:35 am or by appointment.

#### Mass Schedule & Mass Intentions

**Sun 10/8:** \*Paul Minh by Mai Duy family  
\* Maria Lua by Thinh Diep family  
**Mon 10/9:** \* Joseph Duc by Linh Hoang  
\* Intention by 1 person  
**Tue 10/10:** \* All souls and unborn babies by 1 person  
\* Joseph Thinh by family  
**Wed 10/11:** \* Joseph, Maria, Ann and all souls by Quy Bui  
**Thus 10/12:** \* Louis Canh by Holly Le  
**Fri 10/13:** \* 2 Joseph and thanksgiving by Lieu Phan  
\* Peter, thanksgiving and well-being for family by Phuong Cao  
**Sat 10/14:** \* Ancestors both sides and all souls by 1 person

**Today's Gospel:** Mt 21:33-43 Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." etc...

## The vineyard of the Lord is the house of Israel.

**Holy Father's Intention for October: For the Synod:** We pray for the Church, that she may adopt listening and dialogue as a lifestyle at every level, and allow herself to be guided by the Holy Spirit towards the peripheries of the world.

**62nd Annual Sausage Festival:** Sunday, Oct.22, 2023 from 10:30 am-6:00 pm  
Home-made Pork Sausage, sauerkraut, green beans, mashed potatoes, gravy, bread, apple butter, milk, coffee, delicious baked apples & ice cream. The meal will be served cafeteria style or Drive-thru service and as always, will be great meal with superior service. The price for the meal is \$18 for adults, \$8 for children under 12 and preschool and under are free. The monies from this dinner will help to keep our school going.  
St. John the Baptist Church-5557 Gildehaults Road, Villa Ridge, MO 63089

**Twenty-seventh Sunday in Ordinary Time:** Today's Gospel follows directly after last Sunday's Gospel in which Jesus was questioned by Jewish religious leaders about the source of his teaching authority. After refusing to answer their questions, Jesus tells the parable of the two sons and then criticizes the priests and elders for their lack of belief in John the Baptist.

In today's Gospel, Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son. After telling the parable, Jesus questions the chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent.

In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question.

This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?