



Resurrection Our Lord Church

3900 Meramec St. St. Louis, MO 63116

Tel: 314-832-7023; Fax: 832-7024

Email: GxChuaPhucSinh@gmail.com

Emergency Only: Fr. Francis 202-368-6828; Fr. Peter 847-420-5616

Fr. Francis X. Binh Thanh Nguyen SVD, Parochial Administrator

Fr. Peter De Ta Vo, SVD, In Residence

Twenty-eighth Sunday in Ordinary Time: Oct 15, 2023

Parish Council:

Mr. Lot Tran
314.441.1955

Finance Council:

Mrs. Thuong Hoai Nguyen
314.691.6508

Children Religious Education:

Sr. Mary Hanh Nguyen, LHC
314.736.9337

Liturgy Committee:

Mr. Hung Bui: 314.783.7266

Offering for October 8, 2023

Total Sum. Collection \$ 4,030.00

Capital Improvement \$ 160.00
Voice candles \$ 97.00
PRS \$ 1,140.00

Twenty-eighth Sunday in Ordinary Time:

“The Lord of hosts will provide a feast of rich food.” Let us look only to the Lord for our salvation and peace, for the things of this world pass away.

luhal@dwci.edu or call
1-800-553-3321



Baptism : Arrangements must be made one week in advance.
Sacrament of Reconciliation: Sunday from 7:15 am to 7:35 am or by appointment.

Mass Schedule & Mass Intentions

Sun 10/15: *Homer Hayes by Sharon Sutterer

* Maria Ngot by Ngoc Dung

* Maria, ancestor both sides and all souls by 1 person

Mon 10/16: * Louis Canh by Holly Le

Tue 10/17: * Maria Lua by Thinh Diep family

Wed 10/18: * * Intention by 1 person

Thurs 10/19: * * Joseph Thinh by family

Fri 10/20: * Maria by Hung Bui

* 2 Maria, 4 Joseph, Theresa and John the Baptist by 1 person

Sat 10/21: Thanksgiving by Linh family

Today's Gospel: Mt 22:1-10 Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.'" Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests."

I shall live in the house of the Lord all the days of my life.

Holy Father's Intention for October: For the Synod: We pray for the Church, that she may adopt listening and dialogue as a lifestyle at every level, and allow herself to be guided by the Holy Spirit towards the peripheries of the world.

62nd Annual Sausage Festival: Sunday, Oct.22, 2023 from 10:30 am-6:00 pm

Home-made Pork Sausage, sauerkraut, green beans, mashed potatoes, gravy, bread, apple butter, milk, coffee, delicious baked apples & ice cream. The meal will be served cafeteria style or Drive-thru service and as always, will be great meal with superior service. The price for the meal is \$18 for adults, \$8 for children under 12 and preschool and under are free. The monies from this dinner will help to keep our school going.

St. John the Baptist Church-5557 Gildehals Road, Villa Ridge, MO 63089

Twenty-eighth Sunday in Ordinary Time: Everyone is invited to the feast. The gospel likens the kingdom of heaven to a king who prepares a wedding feast for his son and invites people to celebrate. The first group of invitees, who perhaps feel they deserve the invitation, refuse to come. Some give excuses and strangely, others mistreat and kill the messengers sent to them. In anger, the king destroys the murderers and burns their city, then extends the invitation to others. During the celebration, however, the king sees a guest without a wedding garment, and casts him out. The second group of invitees, that includes all kinds of people, refers to those who are open to Jesus and his message of the kingdom. The mission of the messiah is now open to all. Everyone is invited to come and experience God's new life and generously share it with others. The king's generosity contrasts with the ingratitude of those invited. And yet, this contrast might be present sometimes in our relationship with God. We often fail to be aware and appreciate the love and care that God pours out on us. In the Eucharist, for instance, God prepares a banquet for us, and more than an ordinary meal, God shares God's life with us for our salvation. Do we come with grateful hearts to this celebration? Do our lives truly reflect the love and sacrifice offered in this celebration? Do we let the cares of this world keep us from focusing on God's provision? That everyone is welcome to this feast does not mean there are no rules. The action of the king towards the guest without a wedding garment expresses this. He was expected to be well-dressed even if he got the invitation impromptu. The point is that people belong to this gathering not on their terms but on the king's. The wedding garment refers to the life of virtue and holiness expected of the baptized. It is not enough to say we are Catholics, baptized, confirmed, married, or ordained, if our lives do not reflect who we truly say that we are. Accepting God's invitation means we must live up to these expectations. Those who do so will experience the life God wishes to share with us.

Second Collection: Next Sunday (Oct. 22) there will be a Second Collection for World Mission—Pray for the Evangelization for the whole world. **Please be prepared!**