



Resurrection Our Lord Church

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Fr. Francis X. Binh Thanh Nguyen SVD, Parochial Administrator

Fr. Peter De Ta Vo, SVD, In Residence

Twenty-Second Sunday in Ordinary Time: Sept 3, 2023

Parish Council:

Mr. Lot Tran
314.441.1955

Finance Council:

Mrs. Thuong Hoai Nguyen
314.691.6508

Children Religious Education:

Sr. Mary Hanh Nguyen, LHC
314.736.9337

Liturgy Committee:

Mr. Hung Bui: 314.783.7266

Offering for August 27, 2023

Total Sum. Collection \$ 3,119.00

Capital Improvement \$ 75.00

Votive candles \$ 127.00

PSR \$ 120.00

Food sale at Tower Grove Park:

\$ 47,214.00

Twenty-Second Sunday in Ordinary Time:

“O God, you are my God whom I seek.” As St. Augustine recognized, our hearts are restless until they rest in the Lord; eliminate that which blocks your seeking for God.

luhal@dwci.edu or call
1-800-553-3321



Baptism : Arrangements must be made one week in advance.

Sacrament of Reconciliation: Sunday from 7:15 am to 7:45 am or by appointment.

Mass Schedule & Mass Intentions

Sun 9/3: *Joseph, all souls, thanksgiving &intention by 1 person

* Thanksgiving for Gia Nguyen by Tai Thao

Mon 9/4: * Peter, Ann and Maria by Kim Anh-Loan

Tue 9/5: * Joseph and Maria by 1 person

Wed 9/6: * 3 Joseph, 2 Maria, Theresa, John the Baptist & Dominic by 1 person

Thus 9/7: * Thanksgiving by Lap Sam family

Fri 9/8: * All souls, unborn babies &thanksgiving by Trang Dung

* All souls, unborn babies & peace for family by Thuy Le

Sat 9/9: * Martin and Anthony by 1 person

Today's Gospel: [Mt 16:21-27](#) Jesus began to show his disciples that he must go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised. Then Peter took Jesus aside and began to rebuke him, "God forbid, Lord! No such thing shall ever happen to you." He turned and said to Peter, "Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do." Then Jesus said to his disciples, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct."

My soul is thirsting for you, O Lord my God.

Holy Father's Intention for September:

Abolition of the Death Penalty: We pray that the death penalty, which attacks the dignity of the human person, may be legally abolished in every country

New Mass Schedule:

Beginning next Sunday September 10th, the new mass schedule will be applied.

Mass in English will be 07:45 am. Please be aware of it.

Twenty-Second Sunday in Ordinary Time: Today's Gospel continues the story that began in last week's Gospel. Simon Peter was called the "rock" upon which Jesus would build his Church, and yet Peter continues to show the limitations of his understanding of Jesus' identity. Now that the disciples have acknowledged that Jesus is the Messiah, Jesus confides in them the outcome of his ministry: he must suffer and die in Jerusalem to be raised on the third day. Peter rejects this prediction, and Jesus rebukes him severely, calling him "Satan." In opposing this aspect of Jesus' mission, Peter shows that he is no longer speaking based on the revelation from God but as a human being. Jesus then teaches all of the disciples about the difficult path of discipleship: to be Christ's disciple is to follow in his way of the cross. Peter could not yet understand what it meant to call Jesus the Messiah. It is unlikely that the other disciples understood any better. Messianic expectations were a common aspect of first-century Judaism. Under Roman occupation, many in Israel hoped and prayed that God would send a Messiah to free the Jews from Roman oppression. The common view was that the Messiah would be a political figure, a king that would free Israel from Roman rule. This is perhaps what Peter envisioned when he was led to recognize Jesus as the Messiah. In this passage, however, Jesus is beginning to teach his disciples that he would be the Messiah in a different way. Jesus would be more like the suffering servant described by the prophet Isaiah than the political liberator. Those who would be Jesus' disciples would be called to a similar life of service. Perhaps this is what Peter feared most in Jesus' prediction of his Passion. He whom Jesus had called "rock" would also be called upon to offer himself in sacrifice and service to others. Christian leaders today are still called to sacrifice and serve others as Jesus did.

Second Collection: The second collection today will be for Catholic University of America. **Please be generous!**

HAPPY LABOR DAY TO ALL!

